

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Planning Department – Twenty Point Programme – Expenditure incurred by the O/o. Peshi, Chairman, Twenty Point Programme towards refreshment during the month of October 2011 – Reimbursement for an amount of Rs.6,348/- Sanctioned – Orders – Issued.

PLANNING (XVII) DEPARTMENT

G.O.Rt.No. 991

Dated:16 -11-2011.
Read the following:

1. G.O.Rt.No. 2045, Finance (Expr.GAD.II) Department, dt. 16-05-2011.
2. G.O.Rt.No. 422, Planning (XVII) Department, dated 30-05-2011.
3. From the Private Secretary to Chairman, 20-Point Programme, Lr.No.541/TPP/2011 Dated 09-11-2011.

ORDER :

In pursuance of the orders issued vide G.O.s 1st and 2nd read above, sanction is hereby accorded for an amount of Rs.6,348/- (Rupees six thousand three hundred and forty eight only) from the 1st quarter budget of B.E. 2011-2012 released to the State Plan Scheme of Twenty Point Programme, to O/o. Peshi, Chairman, Twenty Point Programme towards refreshment during the October 2011.

2. The amount sanctioned in para (1) above shall be debited to the Head of Account "3451-MH-92-G.H.11-NSP-SH (24)-Twenty Point Programme- 130-132 – O.E."
3. The Assistant Secretary and Drawing Officer, Planning Department is requested to draw the sanctioned amount in para (1) above in favour of Sri S. Satynarayana Reddy, Private Secretary to Chairman, 20-Point Programme, Account No.052210025510606, Andhra Bank, S.R.Nagar Branch, Hyderabad.
4. This order does not require the concurrence of the Finance Department as per the rules on the subject
5. Copy of this order available on internet and can be accessed at address <http://www.ap.gov.in/goir>.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S.P. TUCKER
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Assistant Secretary to Govt., Planning (Claims) Department.
The Pay and Accounts Officer, AP, Hyderabad.
The Director of Treasuries & Accounts, AP, Hyderabad.
The Deputy P.A.O., Secretariat Branch, Hyderabad.
The Accountant General, AP, Hyderabad.

Copy to:

Finance (Expr.GAD.II) Department.
The P.S.to Chairman, 20-Point Economic Programme.
SF / SC

//FORWARDED :: BY ORDER//

SECTION OFFICER